

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**5:00**

**P.M.**

**ON**

**Thursday, January 6, 2022**

**LOCATION OF  
MEETING**


**WHITMAN-HANSON REGIONAL HIGH  
SCHOOL**

**600 FRANKLIN STREET  
WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE**

(Title of board, committee, commission, etc.)

Date

Posted

January 4, 2022

**AGENDA**

- I. Preferred OPM Contract with Colliers International Project Leaders
- II. OPM Narrative accepted by MSBA- update
- III. Whitman Middle School Feasibility Study Account/Invoices for approval
- IV. Determine next meeting date

**ADJOURNMENT**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Posted by WHRSD clerk 01-04-2022 at 1:30PM for WMS Building Committee meeting 01-06-2022*